Agenda

Murphys Cemetery District

Regular Meeting Thursday, November 19, 2026

This meeting will be held in the EPVMD Hall AKA The Lion's Hut

at 99 School Street, Murphys at 6 PM

In compliance with the Americans with Disabilities Act (ADA), if you need special assistance to participate in this meeting, please contact the Murphys Cemetery District at (209)728-2387 at least 48 hours prior to the start of the meeting. Notification in advance will allow reasonable arrangements to be made to ensure accessibility to this meeting. Government Code § 54954.2(a).
The agenda is available for public review at http://murphyscemetery.com

Call to Order:

Public Comments:
Any item of interest that is within the jurisdiction of the Murphys Cemetery District and is not posted on the Regular Agenda may be addressed during the Public Comment period. California law prohibits the District from taking action on any matter which is not posted on the agenda unless it is determined to be an emergency by the District. The Public Comment period shall not exceed a total of 15 minutes. If Public Comment is completed before the end of the 15 minute allotted time period, the Board may immediately move to the Regular Agenda. Each speaker is to limit their remarks to no more than 5 minutes unless further time is granted by the Chairperson.

Regular Agenda:
If you wish to address the District on an agenda item, please make that request of the Chairperson when that agenda item is introduced. You may give your name if you choose to do so. Time limits are 5 minutes per person on any agenda item.

Approval of Minutes: Approve the Minutes for September 17, 2026.

Groundskeeper Report: Groundskeeper to provide updates. Receive and possible action. Approve maintenance expenses as needed.

Correspondence: Receive and file.

1. SDRMA Annual Renewal Questionnaire. Submitted 11/2/26.
2. SDRMA Storm preparedness tips.
3.

Old Business:

1. CSDA Board Secretary/Clerk Conference report. Receive and possible action. Consider approval for reimbursement for lodging and necessary budget adjustments.

New Business:

1. Civic Plus (formerly Streamline) contract for renewal. Action: Approve budget adjustment to cover price increase.
2. Website updates. Discuss website accessibility. Action: Consider approving use of DocAccess to manage compliance requirements.
3. SDRMA and CSDA Risk Management Resources. Discuss and possible action.
4. County-wide Cemetery District meeting proposed. Discuss and possible action.

Financial Reports:

1) County Financial Reports: YTD 8/31/26
2) Budget v. Actuals and Itemized Categories Reports: YTD 8/31/26
3) Invoices:
   a. AT&T wireless $170.60 invoices 10/9/26-11/6/26
   b. AT&T phone book $8.92 invoices 10/9/26-11/10/26
   c. Cal-Waste monthly bin rental and pickup $130.09 invoices 10/15/26-11/10/26
   d. Cal-Waste yard waste $567.20 invoice 11/10/26
   e. SDRMA Workers Comp Insurance 2025-2026 reconciliation $581.20 9/16/26
   f. CSDA annual membership $628 11/6/26
   g. CAPC annual membership $67 11/6/26
   h. Postmaster, USPS annual box rental $112 10/9/26
   i. Garrison reimbursement (fuel) $18.85 10/19/26
   j. Plot refund $450 9/23/26

Trustee's Announcements in compliance with Govt. Code § 53232.3(D), Board members may provide brief reports on any meetings attended at the expense of the local agency, and may make other announcements with no discussion or action to be taken.

Date of Next Meeting: Thursday, January 15, 2027.

Adjournment: